

## COME OUT OF HER MY PEOPLE - SCRIPTURES

### Chapter 2

#### WHICH COMPONENTS OF THE WORSHIP OF THE SUN AND THE HOST OF HEAVEN HAVE BEEN ADOPTED?

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**Acts 7:42** “So Elohim turned and gave them up to worship the host of the heaven, as it has been written in the book of the Prophets, ‘Did you bring slaughtered beasts and offerings unto Me during forty years in the wilderness, O house of Yisra’ël?

#### **2 Thess. 2:3-12**

2Th 2:3 Let no one deceive you in any way, because the falling away is to come first, and the man of lawlessness<sup>1</sup> is to be revealed, the son of destruction, Footnote: 1 Some texts read sin instead of lawlessness. This man might be the same one we read of in the prophecy in Isa. 14:12 – Hēlēl (“Heileil”), meaning “the shining one,” the sovereign of Babel.

2Th 2:4 who opposes and exalts himself above all that is called Elohim or that is worshipped, so that he sits as Elohim in the Dwelling Place of Elohim, showing himself that he is Elohim.

2Th 2:5 Do you not remember that I told you this while I was still with you?

2Th 2:6 And now you know what restrains, for him to be revealed in his time.

2Th 2:7 For the secret of lawlessness is already at work – only until he who now restrains comes out of the midst.

2Th 2:8 And then the lawless one shall be revealed, whom the Master shall consume with the Spirit of His mouth and bring to naught with the manifestation of His coming.

2Th 2:9 The coming of the lawless one is according to the working of Satan, with all power and signs and wonders of falsehood,

2Th 2:10 and with all deceit of unrighteousness in those perishing, because they did not receive the love of the truth, in order for them to be saved.

2Th 2:11 And for this reason Elohim **sends them a working of delusion, for them to believe the falsehood**,<sup>1</sup> Footnote: 1Eze. 20:25, John 9:39, John 12:40, Acts 7:42, Rom. 1:24-28.

2Th 2:12 in order that all should be judged who did not believe the truth, but have delighted in the unrighteousness.

#### **Matt. 28:18-20**

Mat 28:18 And יהושע came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth.

Mat 28:19 “Therefore, go and make taught ones of all the nations, immersing them in the Name of the Father and of the Son and of the Set-apart Spirit,

Mat 28:20 teaching them to guard all that I have commanded you. And see, I am with you always, until the end of the age.” Aměn.

### **Matt. 23:8-10**

Mat 23:8 “But you, do not be called ‘Rabbi,’ for One is your Teacher, the Messiah, and you are all brothers.

Mat 23:9 “And do not call anyone on earth your father, for One is your Father, He who is in the heavens.

Mat 23:10 “Neither be called leaders, for One is your Leader, the Messiah.

### **Hebrews 1:1-2**

Heb 1:1 Elohim, having of old spoken in many portions and many ways to the fathers by the prophets,

Heb 1:2 has in these last days spoken to us by the Son, whom He has appointed heir of all, through whom also He made the ages,<sup>1</sup> Footnote: 1 John 1:3.

### **Matt. 7:24-29**

Mat 7:24 “Therefore everyone who hears these words of Mine, and does them, shall be like a wise man who built his house on the rock,

Mat 7:25 and the rain came down, and the floods came, and the winds blew and beat on that house, and it did not fall, for it was founded on the rock.

Mat 7:26 “And everyone who hears these words of Mine, and does not do them,<sup>1</sup> shall be like a foolish man who built his house on the sand, Footnote: 1John 3:36.

Mat 7:27 and the rain came down, and the floods came, and the winds blew, and they beat on that house, and it fell, and great was its fall.”

Mat 7:28 And it came to be, when יהושע had ended these words, that the people were astonished at His teaching,

Mat 7:29 for He was teaching them as one possessing authority, and not as the scribes.

**John 18:37** Then Pilate said to Him, “You are a sovereign, then?” יהושע answered, “You say it, because I am a sovereign. For this I was born, and for this I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.”

### **John 12:48-50**

John 12:48 “He who rejects Me, and does not receive My Words, has one who judges him: the Word that I have spoken shall judge him in the last day.<sup>1</sup> Footnote: 1See 3:18-19, 7:16.

John 12:49 “Because I spoke not from Myself, but the Father who sent Me has given Me a command,<sup>1</sup> what I should say and what I should speak. Footnote: 1See 7:16.

John 12:50 “And I know that His command is everlasting life.<sup>1</sup> Therefore, whatever I speak, as the Father has said to Me, so I speak.” Footnote: 1See Mt. 19:17

**Luke 9:35** And a voice came out of the cloud, saying, “This is My Son, the Beloved. Hear Him!”

**John 6:63 & 68**

John 6:63 “It is the Spirit that gives life, the flesh does not profit at all. The words that I speak to you are Spirit and are life. 1 Footnote: 1See v. 68, and 1 Cor. 15:45. Word and Spirit are in unity.

John 6:68 Then Shim'on Kěpha answered Him, “Master, to whom shall we go? You possess words of everlasting life.

**John 8:31-36**

John 8:31 So יהושע said to those Yehudim who believed Him, “If you stay in My Word, you are truly My taught ones,

John 8:32 and you shall know the truth, and the truth shall make you free.”

John 8:33 They answered Him, “We are the seed of Abraham, and have been servants to no one at any time. How do you say, ‘You shall become free’?”

John 8:34 יהושע answered them, “Truly, truly, I say to you, everyone doing sin is a servant of sin.

John 8:35 “And the servant does not stay in the house forever – a son stays forever.

John 8:36 “If, then, the Son makes you free, you shall be free indeed.

**John 3:34** “For He whom Elohim has sent speaks the Words of Elohim, for Elohim does not give the Spirit by measure.

**John 14:6** יהושע said to him, “I am the Way, and the Truth, and the Life. No one comes to the Father except through Me.

**Rev 19:13** and having been dressed in a robe dipped in blood – and His Name is called: The Word of יהוה. 1 Footnote: 1John 1:1 & 14.

**Rev 19:16** And on His robe and on His thigh<sup>1</sup> He has a name written: SOVEREIGN OF SOVEREIGNS AND MASTER OF MASTERS.

**1st Timothy 6:3-4**

1Tim 6:3 If anyone teaches differently and does not agree to the sound words, those of our Master יהושע Messiah, and to the teaching which is according to reverence,

1Tim 6:4 he is puffed up, understanding none at all, but is sick about questionings and verbal battles from which come envy, strife, slander, wicked suspicions,

**2 John 1:9** **Everyone who is transgressing and not staying in the teaching of Messiah does not possess Elohim.**<sup>1</sup> **The one who stays in the teaching of Messiah possesses both the Father and the Son.**<sup>2</sup> **Footnotes: 11 Tim. 6:3. 2See 1 John 1:3, 1 John 2:22, 1 John 5:20.**

**1 John 2:6** The one who says he stays in Him ought himself also to walk, even as He walked.

**1 Peter 2:21** For to this you were called, because Messiah also suffered for us, leaving us an example, that you should follow His steps,<sup>1</sup> Footnote: 11 Cor. 11:1, 1 John 2:6.

**John 10:27** “My sheep hear My voice, and I know them, and they follow Me. 1 Footnote: 1Rev. 14:4-5.

**John 21:19 & 22**

John 21:19 Now this He said, signifying by what death he would esteem Elohim. And having said this, He said to him, “Follow Me.”

John 21:22 יְהוֹשֻׁעַ said to him, “If I wish him to remain till I come, what is that to you? You follow Me.”

**Luke 4:16** And He came to Nazareth, where He had been brought up. And according to His practice, He went into the congregation on the Sabbath day, and stood up to read.

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**Acts 17:2** And according to his practice, Sha’ul went in unto them, and for three Sabbaths was reasoning with them from the Scriptures,

**Acts 13:14** But passing through from Perge, they came to Antioch in Pisidia, and went into the congregation on the Sabbath day and sat down.

**Acts 13:42-44**

Act 13:42 And when the Yehudim went out of the congregation, the gentiles begged to have these words spoken to them the next Sabbath.

Act 13:43 And when the meeting of the congregation had broken up, many of the Yehudim and of the worshipping converts followed Sha’ul and Barnabah, who, speaking to them, were urging them to continue in the favour of Elohim.

Act 13:44 And on the next Sabbath almost all the city came together to hear the Word of Elohim.

**Acts 16:13** And on the Sabbath day we went outside the city by a river, where there used to be prayer. And having sat down we were speaking to the women who met there.

**Acts 18:4 & 11**

Act 18:4 And he was reasoning in the congregation every Sabbath, and won over both Yehudim and Greeks.

Acts 18:11 And he remained a year and six months, teaching the Word of יהוה among them.

**Matt. 19:17** And He said to him, “Why do you call Me good? No one is good except One – Elohim. But if you wish to enter into life, guard the commands.”<sup>1</sup> Footnote:1 See Lk. 10:28, John 12:50, Rev. 22:14.

**Luke 10:28** And He said to him, “You have answered rightly. Do this and you shall live.”<sup>1</sup> Footnote: 1Mt. 19:17.

**John 12:50** “And I know that His command is everlasting life.<sup>1</sup> Therefore, whatever I speak, as the Father has said to Me, so I speak.”

**Rev. 22:14** Blessed are those<sup>1</sup> doing His commands,<sup>2</sup> so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city. Footnotes: 1 See Mt. 19:17. 2 Long before the books were compiled to form “The New Testament,” Rev. 22:14 was quoted, as it is here given, by Tertullian (CE 208), and by Cyprian (CE 251) – see the well-known Antenicene Fathers.

**Rev 12:17** And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of יהושע Messiah.

**Rev 14:12** Here is the endurance of the set-apart ones,<sup>1</sup> here are those guarding the commands of Elohim and the belief of יהושע.<sup>2</sup> Footnotes: 1 In 12:17 they are called “the remnant” 2 See Seven-fold Message of Revelation in Explanatory Notes (In The Scriptures 1998).

**1 Cor. 7:19** The circumcision is naught, and the uncircumcision is naught, but the guarding of the commands of Elohim does matter!

#### **1 Tim. 6:13-14**

1Tim 6:13 In the sight of Elohim who gives life to all, and of Messiah יהושע who witnessed the good confession before Pontius Pilate, I charge you:

1Tim 6:14 that you guard the command<sup>1</sup> spotlessly, blamelessly, until the appearing of our Master יהושע Messiah, Footnote: 1Command (singular) often means commands, e.g. Deut. 17:20, Ps. 19:8.

#### **1 John 5:2-3**

1 John 5:2 By this we know that we love the children of Elohim, when we love Elohim and guard His commands.

1John 5:3 For this is the love for Elohim, that we guard His commands,<sup>1</sup> and His commands are not heavy, Footnote: 1See 5:2, 2 John v. 6, John 14:15.

#### **2 John vv 4-6**

2Jn 1:4 I rejoiced greatly because I found some of your children walking in truth, as we received a command from the Father.

2Jn 1:5 And now I ask you, Kuria, not as though I wrote a fresh command to you, but that which we have had from the beginning: that we love one another.

2Jn 1:6 And this is the love, that we walk according to His commands.<sup>1</sup> This is the command, that as you have heard from the beginning, you should walk in it. Footnote: 1See 1 John 5:3, and John 14:15.

**Romans 3:31** Do we then nullify the Torah through the belief? Let it not be! On the contrary, we establish the Torah.<sup>1</sup> Footnote: 1 See 7:12.

**Romans 2:26-29**

Rom 2:26 So, if an uncircumcised one watches over the righteousneses of the Torah, shall not his uncircumcision be reckoned as circumcision?

Rom 2:27 And the uncircumcised by nature, who perfects the Torah, shall judge you who notwithstanding letter and circumcision are a transgressor of the Torah!

Rom 2:28 For he is not a Yehudite who is so outwardly, neither is circumcision that which is outward in the flesh.

Rom 2:29 But a Yehudite is he who is so inwardly, and circumcision is that of the heart,<sup>1</sup> in Spirit, not literally, whose praise is not from men but from Elohim. Footnote: 11 Cor. 7:19, Ex. 19:5, Deut. 10:12-16, Deut. 30:6-8.

**Romans 2:13** For not the hearers of the Torah are righteous in the sight of Elohim, but the doers of the law<sup>1</sup> shall be declared right. Footnote: 1Mt. 7:21-27, James 2:14-24.

**Rom 7:22** For I delight in the Torah of Elohim<sup>1</sup> according to the inward man, Footnote: 1 Ps. 119:16.

**Romans 8:7** Because the mind of the flesh is enmity towards Elohim, for it does not subject itself<sup>1</sup> (Or does not obey) to the Torah of Elohim<sup>2</sup>, neither indeed is it able, Footnotes: 2 John 15:5, 1 John 4:4, 1 John 3:9, 1 John 5:18.

**James 2:10-12**

James 2:10 For whoever shall guard all the Torah, and yet stumble in one point, he is guilty of all.

James 2:11 For He who said, "Do not commit adultery," also said, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a transgressor of Torah.

James 2:12 So speak and so do as those who are to be judged by a Torah of freedom.<sup>1</sup> Footnote: 1 See 1:25, and John 8:32-36.

**Hebrews 10:16** "This is the covenant that I shall make with them after those days, says יהוה, giving My laws into their hearts, and in their minds I shall write them,"<sup>1</sup> Footnote: 1 Jer. 31:33, Heb. 8:8-12.

**Hebrews 8:10** "Because this is the covenant that I shall make with the house of Yisra'el after those days, says יהוה, giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people.

**Exodus 31:13 & 17**

Exodus 31:13 "And you, speak to the children of Yisra'el, saying, 'My Sabbaths you are to guard, by all means, for it is a sign<sup>1</sup> between Me and you throughout your generations, to know that I, יהוה, am setting you apart. Footnote: 1The only sign of

יהוה setting us apart, the only sign of the everlasting covenant, is His Sabbaths, one of them being the seventh day Sabbath. This is repeated in Ezek. 20:12 & 20.

Exodus 31:17 'Between Me and the children of Yisra'el it is a sign forever. For in six days יהוה made the heavens and the earth, and on the seventh day He rested and was refreshed.' "

### **Ezekiel 20:12 & 20**

Ezekiel 20:12 "And I also gave them My Sabbaths, to be a sign<sup>1</sup> between them and Me, to know that I am יהוה who sets them apart. Footnote: 1See Ex. 31:13-17.

Ezekiel 20:20 'And set apart My Sabbaths, and they shall be a sign between Me and you, to know that I am יהוה your Elohim.'

**Hebrews 4:9** So there remains a Sabbath-keeping for the people of Elohim.

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**Col 2:16** Let no one therefore judge you in eating or in drinking, or in respect of a festival or a new moon or Sabbaths –

**Col 2:17** which are a shadow of what is to come – but the Body of the Messiah.

### **Exodus 31:13 & 17**

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**Exodus 31:17** 'Between Me and the children of Yisra'el it is a sign forever. For in six days יהוה made the heavens and the earth, and on the seventh day He rested and was refreshed.' "

### **Ezekiel 20:12 and 20:20**

**Ezekiel 20:12** "And I also gave them My Sabbaths, to be a sign<sup>1</sup> between them and Me, to know that I am יהוה who sets them apart. Footnote: 1See Ex. 31:13-17.

**Ezekiel 20:20** 'And set apart My Sabbaths, and they shall be a sign between Me and you, to know that I am יהוה your Elohim.'

**Hebrews 12:14** Pursue peace with all, and pursue apartness without which no one shall see the Master.

### **Matt. 24:14 and 24:15-21**

Matt 24:14 "And this Good News of the reign shall be proclaimed in all the world as a witness to all the nations, and then the end shall come.

Matt 24:15 “So when you see the ‘abomination that lays waste,’<sup>1</sup> spoken of by Dani’el the prophet, set up in the set-apart place” – he who reads, let him understand – Footnote:<sup>1</sup>See Abomination that lays waste in Explanatory Notes (in The Scriptures 1998)

Matt 24:16 “then let those who are in Yehudah flee to the mountains.

Matt 24:17 “Let him who is on the house-top not come down to take whatever out of his house.

Matt 24:18 “And let him who is in the field not turn back to get his garments.

Matt 24:19 “And woe to those who are pregnant and to those who are nursing children in those days!

Matt 24:20 “And pray that your flight does not take place in winter or on the Sabbath.

Matt 24:21 “For then there shall be great distress,<sup>1</sup> such as has not been since the beginning of the world until this time, no, nor ever shall be. Footnote:<sup>1</sup> Or great pressure, or great affliction.

### **Matt: 5:17-19**

Mat 5:17 “Do not think that I came to destroy the Torah or the Prophets.<sup>1</sup> I did not come to destroy but to complete. Footnote: <sup>1</sup>The Law and the Prophets is a term used for the pre-Messianic Scriptures.

Mat 5:18 “For truly, I say to you, till the heaven and the earth pass away, one jot or one tittle shall by no means pass from the Torah till all be done.<sup>1</sup> Footnote: <sup>1</sup>Lk. 16:17.

Mat 5:19 “Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.

**Matt. 3:15** But יהושע answering, said to him, “Permit it now, for thus it is fitting for us to **fill** all righteousness.” Then he permitted Him.

**Col. 1:25** of which I became a servant according to the administration of Elohim which was given to me for you, to **fill** the word of Elohim, (KJV uses fulfill in both verses and is the word pleroo - Strong’s word G4137)

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**Luke 16:17** “And it is easier for the heaven and the earth to pass away than for one tittle of the Torah to fall.

**Mat 28:18** And יהושע came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth.



**1 Timothy 6:3-4**

1 Tim 6:3 If anyone teaches differently and does not agree to the sound words, those of our Master יהושע Messiah, and to the teaching which is according to reverence,

1 Tim 6:4 he is puffed up, understanding none at all, but is sick about questionings and verbal battles from which come envy, strife, slander, wicked suspicions,

**2 John v9** Everyone who is transgressing and not staying in the teaching of Messiah does not possess Elohim.<sup>1</sup> The one who stays in the teaching of Messiah possesses both the Father and the Son.<sup>2</sup> Footnotes: <sup>1</sup>Tim. 6:3. <sup>2</sup>See 1 John 1:3, 1 John 2:22, 1 John 5:20.

**Matthew 15:3-9**

Mat 15:3 But He answering, said to them, “Why do you also transgress the command of Elohim<sup>1</sup> because of your tradition? Footnote: <sup>1</sup>See Mat. 5:20.

Mat 15:4 “For Elohim has commanded, saying, ‘Respect your father and your mother,’ and, ‘He who curses father or mother, let him be put to death.’

Mat 15:5 “But you say, ‘Whoever says to his father or mother, “Whatever profit you might have received from me has been dedicated,”

Mat 15:6 is certainly released from respecting his father or mother.’ So you have nullified the command of Elohim by your tradition.

Mat 15:7 “Hypocrites! Yeshayahu (Isaiah) rightly prophesied about you, saying,

Mat 15:8 ‘This people draw near to Me with their mouth, and respect Me with their lips, but their heart is far from Me.

Mat 15:9 ‘But in vain do they worship Me, teaching as teachings the commands of men.’”<sup>1</sup> Footnote: <sup>1</sup>Isa. 29:13, Mk. 7:7, 2 Ki. 17:19.

**Mark 7:5-13**

Mark 7:5 Then the Pharisees and scribes asked Him, “Why do Your taught ones not walk according to the tradition of the elders, but eat bread with unwashed hands?”

Mark 7:6 And He answering, said to them, “Well did Yeshayahu prophesy concerning you hypocrites, as it has been written, ‘This people respect Me with their lips, but their heart is far from Me.

Mark 7:7 And in vain do they worship Me, teaching as teachings the commands of men.’<sup>1</sup> Footnote: <sup>1</sup>See Isa. 29:13, 2 Ki. 17:19, and Mt. 15:3-9.

Mark 7:8 “Forsaking the command of Elohim, you hold fast the tradition of men.”

Mark 7:9 And He said to them, “Well do you set aside the command of Elohim, in order to guard your tradition.

Mark 7:10 “For Mosheh said, ‘Respect your father and your mother,’ and, ‘He who curses father or mother, let him be put to death.’

Mark 7:11 “But you say, ‘If a man says to his father or mother, “Whatever profit you might have received from me, is Qorban (that is, a gift),” ’

Mark 7:12 you no longer let him do any matter at all for his father or his mother,  
 Mark 7:13 nullifying the Word of Elohim through your tradition which you have handed down. And many such traditions you do.”

**Isaiah 66:23** “And it shall be that from New Moon to New Moon, and from Sabbath to Sabbath, all flesh shall come to worship before Me,” declares יהוה.

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**Gnosticism** (from Ancient Greek: γνωστικός, romanized: *gnōstikós*, Koine Greek: [ɣnosti'kos], 'having knowledge') is a collection of religious ideas and systems which coalesced in the late 1st century AD among Jewish and early Christian sects.[1] These various groups emphasized personal spiritual knowledge (*gnosis*) above the orthodox teachings, traditions, and authority of religious institutions. Gnostic cosmogony generally presents a distinction between a supreme, hidden God and a malevolent lesser divinity (sometimes associated with the Yahweh of the Old Testament)[2] who is responsible for creating the material universe.[3] Consequently, Gnostics considered material existence flawed or evil, and held the principal element of salvation to be direct knowledge of the hidden divinity, attained via mystical or esoteric insight. Many Gnostic texts deal not in concepts of sin and repentance, but with illusion and enlightenment.[3] From Wikipedia

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Ezekiel 8:9 And He said to me, “Go in, and see the evil abominations<sup>1</sup> which they are doing there.” Footnote: <sup>1</sup>See 6:4, Dt. 4:19, Dt. 17:3, 2 Ki. 23:4-11, 2 Chr. 14:5, Job 31:29, Jer. 19:13, Jer. 44:17, Acts 7:42.

Ezekiel 8:10 And I went in and looked and saw all kinds of creeping creatures, abominable beasts, and all the idols of the house of Yisra’el, carved all around on the walls.

Ezekiel 8:11 And facing them stood seventy men of the elders of the house of Yisra’el, and in their midst stood Ya’azanyahu son of Shaphan. Each one had a censer in his hand, and a thick cloud of incense went up.

Ezekiel 8:12 And He said to me, “Son of man, have you seen what the elders of the house of Yisra’ël are doing in the dark, each one in the room of his idols? For they say, ‘יהוה does not see us, יהוה has forsaken the land.’ ”

Ezekiel 8:13 And He said to me, “You are to see still greater abominations which they are doing.”

Ezekiel 8:14 And He brought me to the door of the north gate of the House of יהוה, and I saw women sitting there, weeping for Tammuz.

Ezekiel 8:15 Then He said to me, “Have you seen this, O son of man? You are to see still greater abominations than these.”

Ezekiel 8:16 And He brought me into the inner court of the House of יהוה. And there, at the door of the Hēkal of יהוה, between the porch and the altar, were about twenty-five men with their backs toward the Hēkal of יהוה and their faces toward the east, and they were bowing themselves eastward to the sun.

1Ki 8:29 “For Your eyes to be open toward this House night and day, toward the place of which You said, ‘My Name is there,’ to listen to the prayer which Your servant makes toward this place.

1Ki 8:30 “Then, shall You hear the supplication of Your servant and of Your people Yisra’ël when they pray toward this place, when You hear in Your dwelling place, in the heavens? And shall You hear, and forgive?

1Ki 8:31 “If anyone sins against his neighbour, and he has lifted up an oath on him, to cause him to swear, and comes and swears before Your altar in this House,

1Ki 8:32 then hear in the heavens, and act and rightly rule Your servants, declaring the wrongdoer wrong, bringing his way on his head, and declaring the righteous right by giving him according to his righteousness.

1Ki 8:33 “When Your people Yisra’ël are smitten before an enemy, because they have sinned against You, and they shall turn back to You and confess Your Name, and pray and make supplication to You in this House,

1Ki 8:34 then hear in the heavens, and forgive the sin of Your people Yisra’ël, and bring them back to the land which You gave to their fathers.

1Ki 8:35 “When the heavens are shut up and there is no rain because they sin against You, when they pray toward this place and confess Your Name, and turn from their sin because You afflict them,

1Ki 8:36 then hear in the heavens, and forgive the sin of Your servants, Your people Yisra’ël – for You teach them the good way in which they should walk – and shall give rain on Your land which You have given to Your people as an inheritance.

1Ki 8:37 “When there is scarcity of food in the land; when there is pestilence, blight, mildew, locusts, grasshoppers; when their enemy distresses them in the land of their cities; any plague, any sickness,

1Ki 8:38 whatever prayer, whatever supplication made by anyone of all Your people Yisra'el, each knowing the plague of his own heart, and shall spread out his hands toward this House,

1Ki 8:39 then hear in the heavens, Your dwelling place, and forgive, and act, and render unto everyone according to all his ways, whose heart You know. Because You – You alone – know the hearts of all the sons of men,

1Ki 8:40 so that they fear You all the days that they live in the land which You gave to our fathers.

1Ki 8:41 “Also, concerning a foreigner, who is not of Your people Yisra'el, but has come from a far land for Your Name's sake –

1Ki 8:42 since they hear of Your great Name and Your strong hand and Your outstretched arm – and he shall come and pray toward this House,

1Ki 8:43 hear in the heavens Your dwelling place, and do according to all for which the foreigner calls to You, so that all peoples of the earth know Your Name and fear You, as do Your people Yisra'el, and know that this House which I have built is called by Your Name.

1Ki 8:44 “When Your people go out to battle against their enemy, in the way that You send them, and they shall pray to יהוה toward the city which You have chosen and toward the House which I have built for Your Name,

1Ki 8:45 then shall You hear in the heavens their prayer and their supplication, and maintain their cause?

1Ki 8:46 “When they sin against You – for there is no one who does not sin – and You become enraged with them and give them to the enemy, and they take them captive to the land of the enemy, far or near;

1Ki 8:47 and they shall turn back unto their heart in the land where they have been taken captive, and shall turn, and make supplication to You in the land of those who took them captive, saying, ‘We have sinned and acted crookedly, we have committed wrong,’

1Ki 8:48 and they shall turn back to You with all their heart and with all their being in the land of their enemies who led them away captive, and shall pray to You toward their land which You gave to their fathers, the city which You have chosen and the House which I have built for Your Name,

Psalms 138:2 I bow myself toward Your set-apart Hēkal, And give thanks to Your Name For Your kindness and for Your truth; For You have made great Your Word, Your Name, above all.

Dan 6:10 And Dani'el, when he knew that the writing was signed, went home and in his upper room with his windows open toward Yerushalayim he knelt down on his knees three times a day, and prayed and gave thanks before his Elah, as he had done before.

Deut 4:19 and lest you lift up your eyes to the heavens, and shall see the sun, and the moon, and the stars – all the host of the heavens – and you be drawn away into bowing down to them and serving them, which יהוה your Elohim has allotted to all the peoples under all the heavens.

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Psalms 132:7 Let us go into His dwelling places; Let us bow ourselves at His footstool.  
2Cor 4:6 For Elohim, who said, “Let light shine out of darkness,” is the One who has shone in our hearts for the enlightening of the knowledge of the esteem of Elohim in the face of יהושע Messiah.

Mat 4:6 and said to Him, “If You are the Son of Elohim, throw Yourself down. For it has been written, ‘He shall command His messengers concerning you,’ and, ‘In their hands they shall bear you up, so that you do not dash your foot against a stone.’ ”

Isa 9:2 The people who were walking in darkness have seen a great light; upon those who dwelt in the land of the shadow of death a light has shone.

Zec 6:12 and shall speak to him, saying, ‘Thus said יהוה of hosts, saying, “See, the Man whose name is the Branch! And from His place He shall branch out, and He shall build the Hēkal of יהוה. Footnote 1See 3:8.

Psalms 72:17 Let His Name be forever, His Name continue before the sun; And let them bless themselves in Him; Let all nations call Him blessed.

Malaki 4:2 “But to you who fear My Name the Sun of Righteousness shall arise with healing in His wings. And you shall go out and leap for joy like calves from the stall.

Malaki 24:27 “For as the lightning comes from the east and shines to the west, so also shall the coming of the Son of Adam be.

Malaki 1:11 “For from the rising of the sun, even to its going down, My Name is great among nations. And in every place incense is presented to My Name, and a clean offering. For My Name is great among nations,” said יהוה of hosts.

Psalms 68:34 Ascribe strength to Elohim; His excellence is over Yisra’ēl, And His strength is in the clouds.

Genesis 2:8 And יהוה Elohim planted a garden in Ĕden, to the east, and there He put the man whom He had formed.