

COME OUT OF HER MY PEOPLE - SCRIPTURES

Chapter 2

WHICH COMPONENTS OF THE WORSHIP OF THE SUN AND THE HOST OF HEAVEN HAVE BEEN ADOPTED?

Part C

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Exodus 31:16 'And the children of Yisra'ël shall guard the Sabbath, to observe the Sabbath throughout their generations as an everlasting covenant.

Exodus 31:17 'Between Me and the children of Yisra'ël it is a sign forever. For in six days יהוה made the heavens and the earth, and on the seventh day He rested and was refreshed.' "

Romans 9:4 who are Yisra'ëlites, whose is the adoption, and the esteem, and the covenants, and the giving of the Torah, and the worship, and the promises,

Acts 7:42 "So Elohim turned and gave them up to worship the host of the heaven, as it has been written in the book of the Prophets, 'Did you bring slaughtered beasts and offerings unto Me during forty years in the wilderness, O house of Yisra'ël?

Heb 8:8 For finding fault with them, He says, "See, the days are coming," says יהוה, "when I shall conclude with the house of Yisra'ël and with the house of Yehudāh a renewed covenant,

Rom 11:17 And if some of the branches were broken off, and you, being a wild olive tree, have been grafted in among them, and came to share the root and fatness of the olive tree,

Jer 31:31 "See, the days are coming," declares יהוה, "when I shall make a new covenant with the house of Yisra'ël and with the house of Yehudāh¹, Footnote: ¹See Heb. 8:8-12, Heb. 10:16-17.

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Dan 7:25 and it speaks words against the Most High, and it wears out the set-apart ones of the Most High, and it intends to change appointed times¹ and law², and they are given into its hand for a time and times and half a time. Footnotes: ¹This is another word for festivals. ²Changing the law amounts to lawlessness. Read in 2 Thess. 2:3-12 about "the lawless one" and the "lawlessness" which would take over

(indeed, it has already taken over!) in the set-apart place, and also about Messiah's judgment upon the lawless "prophets" in Mt. 7:23, and the lawless "believers" in Mt. 13:41!

Isaiah 24:1 See, יהוה is making the earth empty and making it waste, and shall overturn its surface, and shall scatter abroad its inhabitants.

Isaiah 24:2 And it shall be – as with the people so with the priest, as with the servant so with his master, as with the female servant so with her mistress, as with the buyer so with the seller, as with the lender so with the borrower, as with the creditor so with the debtor;

Isaiah 24:3 the earth is completely emptied and utterly plundered, for יהוה has spoken this word.

Isaiah 24:4 The earth shall mourn and wither, the world shall languish and wither, the haughty people of the earth shall languish.

Isaiah 24:5 For the earth has been defiled under its inhabitants, because they have transgressed the Torot¹, changed² the law, broken the everlasting covenant³.

Footnotes: ¹Torot - plural of Torah, teaching. ²Jer. 23:36. ³This is the only reason, according to all Scriptures, why the earth shall be burned in the day of judgment – see also 13:9, 13:11, 26:21, 66:24, Mic. 5:15, Zeph. 1:2-18.

Isaiah 24:6 Therefore a curse shall consume the earth, and those who dwell in it be punished. Therefore the inhabitants of the earth shall be burned, and few men shall be left.

Exodus 31:16 'And the children of Yisra'el shall guard the Sabbath, to observe the Sabbath throughout their generations as an everlasting covenant.

James 2:10 For whoever shall guard all the Torah, and yet stumble in one point, he is guilty of all.

James 2:11 For He who said, "Do not commit adultery," also said, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a transgressor of Torah.

James 2:12 So speak and so do as those who are to be judged by a Torah of freedom.¹ Footnote: ¹See 1:25, and John 8:32-36.

Deut 4:2 "Do not add to the Word which I command you, and do not take away from it¹, so as to guard the commands of יהוה your Elohim which I am commanding you.

Footnote: ¹See also 12:32, Prov. 30:6, Rev. 22:18-19.

Mat 19:17 And He said to him, "Why do you call Me good? No one is good except One – Elohim. But if you wish to enter into life, guard the commands."

Luke 10:28 And He said to him, "You have answered rightly. Do this and you shall live."

John 12:50 "And I know that His command is everlasting life. Therefore, whatever I speak, as the Father has said to Me, so I speak."

Rev 22:14 "Blessed are those doing His commands, so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city.

John 12:48 "He who rejects Me, and does not receive My Words, has one who judges him: the Word that I have spoken shall judge him in the last day.

Rom 3:4 Let it not be! But let Elohim be true, and every man a liar, as it has been written, "That You should be declared right in Your words, and prevail in Your judging."

1Ti 6:13 In the sight of Elohim who gives life to all, and of Messiah יהושע who witnessed the good confession before Pontius Pilate, I charge you:

1Ti 6:14 that you guard the command spotlessly, blamelessly, until the appearing of our Master יהושע Messiah,

Rom 7:12 So that the Torah truly is set-apart, and the command set-apart, and righteous, and good.

2Peter 2:21 For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the set-apart command delivered unto them.

Deut 17:20 so that his heart is not lifted up above his brothers, and so as not to turn aside from the command, right or left, so that he prolongs his days in his reign, he and his children, in the midst of Yisra'el.

Deut 30:11 "For this command which I am commanding you today, it is not too hard for you, nor is it far off.

Psalms 19:8 The orders of יהוה are straight, rejoicing the heart; The command of יהוה is clear, enlightening the eyes;

Psalms 119:96 I have seen an end of all perfection; Your command is exceedingly broad.

Exodus 24:12 And יהוה said to Mosheh, "Come up to Me on the mountain and be there, while I give you tablets of stone, and the Torah and the command which I have written, to teach them."

Proverbs 6:23 For the command is a lamp, And the Torah a light, And reproofs of discipline a way of life,

Proverbs 13:13 He who despises the Word is destroyed, But he who fears the command is rewarded.

2Peter 2:21 For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the set-apart command delivered unto them.

1John 5:3 For this is the love for Elohim, that we guard His commands, and His commands are not heavy,

2Jn 1:6 And this is the love, that we walk according to His commands.¹ This is the command, that as you have heard from the beginning, you should walk in it.

Exodus 20:6 but showing kindness to thousands, to those who love Me and guard My commands.

Deut 7:9 “And you shall know that יהוה your Elohim, He is Elohim, the trustworthy Ĕl guarding covenant and kindness for a thousand generations with those who love Him, and those who guard His commands,

Nehemiah 1:5 and I said, “I pray, יהוה Elohim of the heavens, O great and awesome Ĕl, guarding the covenant and kindness with those who love You, and with those guarding Your commands,

Daniel 9:4 And I prayed to יהוה my Elohim, and made confession, and said, “O יהוה, great and awesome Ĕl, guarding the covenant and the kindness to those who love Him, and to those who guard His commands.

John 8:34 יהושע answered them, “Truly, truly, I say to you, everyone doing sin is a servant of sin.

Rom 6:16 Do you not know that to whom you present yourselves servants for obedience, you are servants of the one whom you obey, whether of sin to death, or of obedience to righteousness?

Rom 6:17 But thanks to Elohim that you were servants of sin, yet you obeyed from the heart that form of teaching to which you were entrusted.

Rom 6:18 And having been set free from sin, you became servants of righteousness.

Rom 6:19 I speak as a man, because of the weakness of your flesh. For even as you did present your members as servants of uncleanness, and of lawlessness resulting in lawlessness, so now present your members as servants of righteousness resulting in set-apartness.

Rom 6:20 For when you were servants of sin, you were free from righteousness.

2Peter 2:19 promising them freedom, though themselves being slaves of corruption – for one is a slave to whatever overcomes him.

1John 3:4 Everyone doing sin also does lawlessness, and sin is lawlessness.

Rom 7:7 What, then, shall we say? Is the Torah sin? Let it not be! However, I did not know sin except through the Torah. For also the covetousness I knew not if the Torah had not said, “You shall not covet.”

Rom 3:20 Therefore by works of Torah no flesh shall be declared right before Him, for by the Torah is the knowledge of sin.

Rom 4:15 for the Torah works out wrath, for where there is no Torah there is no transgression.

Exodus 20:20 And Mosheh said to the people, “Do not fear, for Elohim has come to prove you, and in order that His fear be before you, so that you do not sin.”

Isa 59:2 But your crookednesses have separated you from your Elohim. And your sins have hidden His face from you, from hearing.

Pro 28:9 He who turns away his ear from hearing the Torah, Even his prayer is an abomination

Rev 22:14 “Blessed are those doing His commands, so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city.

Mat 19:17 And He said to him, “Why do you call Me good? No one is good except One – Elohim. But if you wish to enter into life, guard the commands.”

Luke 10:28 And He said to him, “You have answered rightly. Do this and you shall live.”

John 12:50 “And I know that His command is everlasting life. Therefore, whatever I speak, as the Father has said to Me, so I speak.”

Mat 1:21 “And she shall give birth to a Son, and you shall call His Name יהושע for He shall save¹ His people from their sins.” Footnote: ¹This is the precise meaning of the Hebrew of His Name.

Act 3:26 “To you first, Elohim, having raised up His Servant יהושע, sent Him to bless you, in turning away each one of you from your wicked ways.”

Tit 2:14 who gave Himself for us, to redeem us from all lawlessness¹ and to cleanse for Himself a people, His own possession, ardent for good works.² Footnotes: ¹Lawlessness is a synonym for sin (1 John 3:4), Mt. 1:21, Acts 3:19 & 26, Acts 26:18, Rom. 6:1-22, Eph. 2:1-10, 1 John 3:8, Titus 3:5. ²Mt. 16:27.

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Exodus 20:20 And Mosheh said to the people, “Do not fear, for Elohim has come to prove you, and in order that His fear be before you, so that you do not sin.”

John 5:14 Afterward יהושע found him in the Set-apart Place, and said to him, "See, you have been made well. Sin no more, so that no worse matter befalls you."

John 8:11 And she said, "No one, Master." And יהושע said to her, "Neither do I condemn you. Go and sin no more."

1John 5:3 For this is the love for Elohim, that we guard His commands, and His commands are not heavy,

2John 1:6 And this is the love, that we walk according to His commands. This is the command, that as you have heard from the beginning, you should walk in it.

Heb 10:26 For if we sin purposely after we have received the knowledge of the truth, there no longer remains a slaughter offering for sins,

Numbers 15:30 'But the being who does whatever defiantly, whether he is native or a stranger, he reviles יהוה, and that being shall be cut off from among his people.

Psalms 19:13 Also keep Your servant back from presumptuous ones, Do not let them rule over me. Then shall I be perfect, and innocent of great transgression.

Heb 4:9 So there remains a Sabbath-keeping for the people of Elohim.

Heb 4:1 Therefore, since a promise remains of entering into His rest, let us fear lest any of you seem to have come short of it.

Heb 4:2 For indeed the Good News was brought to us as well as to them, but the word which they heard did not profit them, not having been mixed with belief in those who heard it.

Heb 4:3 For we who have believed do enter into that rest, as He has said, "As I swore in My wrath, if they shall enter into My rest..." And yet His works have come into being from the foundation of the world.

Heb 4:4 For somewhere He has said thus about the seventh day, "And Elohim rested on the seventh day from all His works,"

Heb 4:5 and in this again, "If they shall enter into My rest..."

Heb 4:6 Since then it remains for some to enter into it, and those who formerly received the Good News did not enter in because of disobedience,¹ Footnote: ¹See 3:18.

Heb 4:7 He again defines a certain day, "Today," saying through Dawid so much later, as it has been said, "Today, if you hear His voice, do not harden your hearts."

Heb 4:8 For if Yehoshua had given them rest, He would not have spoken of another day after that.

Heb 4:9 So there remains a Sabbath-keeping for the people of Elohim.

Heb 4:10 For the one, having entered into His rest, has himself also rested from his works, as Elohim rested from His own.

Heb 4:11 Let us therefore do our utmost to enter into that rest, lest anyone fall after the same example of disobedience.¹ Footnote: ¹See 3:18.

Rev 22:14 “Blessed are those doing His commands, so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city.

1Co 15:34 Wake up to soberness, righteously, and do not sin, for some do not have the knowledge of Elohim. I speak this to your shame.

Eph 2:2 in which you once walked according to the course of this world, according to the ruler of the authority of the air, of the spirit that is now working in the sons of disobedience,¹ Footnote: ¹Eph. 5:6, Col. 3:6.

1John 2:29 If you know that He is righteous, you know that everyone doing righteousness has been born of Him.¹ Footnote: ¹See 3:7-10, 5:4, 5:18.

1John 3:7 Little children, let no one lead you astray. The one doing righteousness is righteous, even as He is righteous.¹ Footnote: ¹See 2:29.

1John 3:8 The one doing sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of Elohim was manifested: to destroy the works of the devil.¹ Footnote: ¹See Titus 2:14.

1John 5:19 We know that we are of Elohim, and all the world lies in the wicked one.

2Co 4:4 in whom the mighty one of this age¹ has blinded the minds of the unbelieving, so that the enlightening of the Good News of the esteem of Messiah, who is the likeness of Elohim, does not shine on them. Footnote: ¹See Lk. 4:6.

Rev 12:9 And the great dragon was thrown out, that serpent of old, called the Devil and Satan, who leads all the world astray. He was thrown to the earth, and his messengers were thrown out with him.

1Ti 6:13 In the sight of Elohim who gives life to all, and of Messiah יהושע who witnessed the good confession before Pontius Pilate, I charge you:

1Ti 6:14 that you guard the command spotlessly, blamelessly, until the appearing of our Master יהושע Messiah,

Heb 4:9 So there remains a Sabbath-keeping for the people of Elohim.

Mat 11:29 “Take My yoke upon you and learn from Me, for I am meek and humble in heart, and you shall find rest for your beings.¹ Footnote: 1Jer. 6:16.

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1Jn 2:6 The one who says he stays in Him ought himself also to walk, even as He walked.

1Peter 2:21 For to this you were called, because Messiah also suffered for us, leaving us an example, that you should follow His steps,

1Peter 2:22 “who committed no sin,¹ nor was deceit found in His mouth,

John 15:10 “If you guard My commands, you shall stay in My love, even as I have guarded My Father’s commands and stay in His love.

Luke 4:16 And He came to Natsareth, where He had been brought up. And according to His practice, He went into the congregation on the Sabbath day, and stood up to read.

Acts 17:2 And according to his practice, Sha’ul went in unto them, and for three Sabbaths was reasoning with them from the Scriptures,

Acts 18:4 And he was reasoning in the congregation every Sabbath, and won over both Yehudim and Greeks.

Acts 13:42 And when the Yehudim went out of the congregation, the gentiles begged to have these words spoken to them the next Sabbath.

Acts 16:13 And on the Sabbath day we went outside the city by a river, where there used to be prayer. And having sat down we were speaking to the women who met there.

Acts 25:8 while Sha’ul said in his own defence, “Neither against the Torah of the Yehudim, nor against the Set-apart Place, nor against Caesar did I commit any sin.”

Act 24:14 “And this I confess to you, that according to the Way which they call a sect, so I worship the Elohim of my fathers, believing all that has been written in the Torah and in the Prophets,

Act 28:17 And it came to be after three days that Sha’ul called the leaders of the Yehudim together. And when they had come together, he said to them, “Men, brothers, though I have done none at all against our people or the practices of our fathers, I was delivered as a prisoner from Yerushalayim into the hands of the Romans,

Rom 7:22 For I delight in the Torah of Elohim according to the inward man,

Psalms 1:2 But his delight is in the Torah of יהוה, And he meditates in His Torah day and night.

Psalms 112:1 Praise Yah! Blessed is the man, Who fears יהוה, Who has greatly delighted in His commands.

Psalm 119:35 Make me walk in the path of Your commands, For I have delighted in it.

Psalm 119:47 That I might delight myself in Your commands, Which I have loved;

Psalm 119:70 Their heart has become like fat, Without feeling; I have delighted in Your Torah.

Psalm 119:77 Let Your compassions come to me, That I might live, For Your Torah is my delight.

Psalm 119:174 I have longed for Your deliverance, O יהוה, And Your Torah is my delight.

Dan 7:25 and it speaks words against the Most High, and it wears out the set-apart ones of the Most High, and it intends to change appointed times¹ and law², and they are given into its hand for a time and times and half a time. Footnotes: ¹This is another word for festivals. ²Changing the law amounts to lawlessness. Read in 2 Thess. 2:3-12 about “the lawless one” and the “lawlessness” which would take over (indeed, it has already taken over!) in the set-apart place, and also about Messiah’s judgment upon the lawless “prophets” in Mt. 7:23, and the lawless “believers” in Mt. 13:41!

Isa 24:5 For the earth has been defiled under its inhabitants, because they have transgressed the Torot¹, changed² the law, broken the everlasting covenant³. Footnotes: ¹Torot - plural of Torah, teaching. ²Jer. 23:36. ³This is the only reason, according to all Scriptures, why the earth shall be burned in the day of judgment – see also 13:9, 13:11, 26:21, 66:24, Mic. 5:15, Zeph. 1:2-18.

Mat 13:41 “The Son of Adam shall send out His messengers, and they shall gather out of His reign all the stumbling-blocks, and those doing lawlessness,

Mat 13:42 and shall throw them into the furnace of fire – there shall be wailing and gnashing of teeth.

Isa 66:23 “And it shall be that from New Moon to New Moon, and from Sabbath to Sabbath, all flesh shall come to worship before Me,” declares יהוה.

Isa 66:14 “And you shall see, and your heart shall rejoice, and your bones flourish as tender grass. And the hand of יהוה shall be known to His servants, and His displeasure to His enemies.

Final Judgment and Glory of the Lord

Isa 66:15 “For look, יהוה comes with fire and with His chariots, like a whirlwind, to render His displeasure with burning, and His rebuke with flames of fire.

Isa 66:16 “For by fire and by His sword יהוה shall judge all flesh, and the slain of יהוה shall be many –

Isa 66:17 those who set themselves apart and cleanse themselves at the gardens after ‘One’ in the midst, eating flesh of pigs¹ and the abomination and the mouse, are snatched away, together,” declares יהוה.

Isa 66:24 “And they shall go forth and look upon the corpses of the men who have transgressed against Me. For their worm shall not die, and their fire not be quenched. And they shall be repulsive to all flesh!”

Isa 56:6 “Also the sons of the foreigner who join themselves to יהוה, to serve Him, and to love the Name of יהוה, to be His servants, all who guard the Sabbath, and not profane it, and hold fast to My covenant –

Isa 56:7 them I shall bring to My set-apart mountain, and let them rejoice in My house of prayer. Their burnt offerings and their slaughterings are accepted on My altar, for My house is called a house of prayer for all the peoples.”

Part D

2 Easter

Act 12:4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. (KJV)

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Ezekiel 8:9 And He said to me, “Go in, and see the evil abominations which they are doing there.”

Ezekiel 8:14 And He brought me to the door of the north gate of the House of יהוה, and I saw women sitting there, weeping for Tammuz.

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Jeremiah 7:10 “And you came and stood before Me in this house which is called by My Name, and said, ‘We have been delivered’ – in order to do all these abominations!

Jeremiah 7:18 “The children are gathering wood, the fathers are lighting the fire, and the women are kneading their dough, to make cakes for the sovereignty of the heavens, and to pour out drink offerings to other mighty ones, to provoke Me.

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Jeremiah 10:2 Thus said יהוה, “Do not learn the way of the gentiles, and do not be awed by the signs of the heavens, for the gentiles are awed by them.

Deut 12:30 guard yourself that you are not ensnared to follow them, after they are destroyed from before you, and that you do not inquire about their mighty ones, saying, ‘How did these nations serve their mighty ones? And let me do so too.’

Deut 12:3 “And you shall break down their altars, and smash their pillars, and burn their Ashērim with fire. And you shall cut down the carved images of their mighty ones and shall destroy their name out of that place.

Exo 23:13 “And in all that I have said to you take heed. And make no mention of the name of other mighty ones, let it not be heard from your mouth.

3, Christmas - 25th December

Luke 2:8 And in the same country there were shepherds living out in the fields, keeping watch over their flock by night.

1Co 11:26 For as often as you eat this bread and drink this cup, you proclaim the death of the Master until He comes.

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Deut 12:30 guard yourself that you are not ensnared to follow them, after they are destroyed from before you, and that you do not inquire about their mighty ones, saying, 'How did these nations serve their mighty ones? And let me do so too.'

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Deut 4:19 and lest you lift up your eyes to the heavens, and shall see the sun, and the moon, and the stars – all the host of the heavens – and you be drawn away into bowing down to them and serving them, which יהוה your Elohim has allotted to all the peoples under all the heavens.

Ezek 8:9 And He said to me, "Go in, and see the evil abominations¹ which they are doing there." Footnote: ¹See 6:4, Deut. 4:19, Deut. 17:3, 2 Kings. 23:4-11, 2 Chr. 14:5, Job 31:29, Jere. 19:13, Jere. 44:17, Acts 7:42.

Ezek 8:10 And I went in and looked and saw all kinds of creeping creatures, abominable beasts, and all the idols of the house of Yisra'el, carved all around on the walls.

Ezek 8:11 And facing them stood seventy men of the elders of the house of Yisra'el, and in their midst stood Ya'azanyahu son of Shaphan. Each one had a censer in his hand, and a thick cloud of incense went up.

Ezek 8:12 And He said to me, "Son of man, have you seen what the elders of the house of Yisra'el are doing in the dark, each one in the room of his idols? For they say, 'יהוה does not see us, יהוה has forsaken the land.' "

Ezek 8:13 And He said to me, "You are to see still greater abominations which they are doing."

Ezek 8:14 And He brought me to the door of the north gate of the House of יהוה, and I saw women sitting there, weeping for Tammuz.

Ezek 8:15 Then He said to me, "Have you seen this, O son of man? You are to see still greater abominations than these."

Ezek 8:16 And He brought me into the inner court of the House of יהוה. And there, at the door of the Hēkal of יהוה, between the porch and the altar, were about twenty-five men with their backs toward the Hēkal of יהוה and their faces toward the east, and they were bowing themselves eastward to the sun.

The Cross

Jer 16:19 O יהוה, my strength and my stronghold and my refuge, in the day of distress the gentiles shall come to You from the ends of the earth and say, "Our fathers have inherited only falsehood, futility, and there is no value in them."1 Footnote: 1See Ps. 147:19, Isa. 2:3, Isa. 60:2-3, John 4:22, Rom. 2:20, Rom. 3:2, Rom. 9:4.

Rev 21:27 And there shall by no means enter into it whatever is unclean, neither anyone doing abomination and falsehood,1 but only those who are written in the Lamb's Book of Life. Footnote: 1See 22:15, and 2 Thess. 2:11.

Rev 22:15 "But outside are the dogs and those who enchant with drugs, and those who whore, and the murderers, and the idolaters, and all who love and do falsehood.1 Footnote: 1See 21:27, 2 Thess. 2:11.