

COME OUT OF HER MY PEOPLE - SCRIPTURES

Chapter 5 - Part 1 - Pages 115 thru 117

ARE WE OUTSIDE THE NEW COVENANT?

HAVE WE REJECTED THE SIGN OF THE ETERNAL COVENANT?

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Revelation 12:17 And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of יהושע Messiah.

Revelation 14:1 And I looked and saw a Lamb standing on Mount Tsiyon, and with Him one hundred and forty-four thousand, having His Father's Name written upon their foreheads

Revelation 14:12 Here is the endurance of the set-apart ones,¹ here are those guarding the commands of Elohim and the belief of יהושע.²

Footnotes: ¹In 12:17 they are called "the remnant"

Rev 17:1 And one of the seven messengers who had the seven bowls came and spoke with me, saying to me, "Come, I shall show you the judgment of the great whore sitting on many waters,¹ Footnote: ¹See v. 15.

Rev 17:2 with whom the sovereigns of the earth committed whoring, and the inhabitants of the earth were made drunk with the wine of her whoring."

Rev 17:3 And he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast covered with names of blasphemy, having seven heads and ten horns.

Rev 17:4 And the woman was dressed in purple and scarlet, and adorned with gold and precious stones and pearls, holding in her hand a golden cup filled with abominations and the filthiness of her whoring,¹ Footnote: ¹Jer. 51:7.

Rev 17:5 and upon her forehead a name written, a secret: BABEL THE GREAT, THE MOTHER OF THE WHORES AND OF THE ABOMINATIONS OF THE EARTH.

Revelation 18:4 And I heard another voice from the heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.

Ezekiel 20:35 "And I shall bring you into the wilderness of the peoples, and shall enter into judgment with you face to face there.

Ezekiel 20:36 "As I entered into judgment with your fathers in the wilderness of the land of Mitsrayim, so I shall enter into judgment with you," declares the Master יהוה.

Ezekiel 20:37 "And I shall make you pass under the rod, and shall bring you into the bond of the covenant,

Revelation 11:15 And the seventh messenger sounded, and there came to be loud voices in the heaven, saying, "The reign of this world has become the reign of our Master, and of His Messiah, and He shall reign forever and ever!"¹ Footnote: ¹See 12:10, Ps. 2:8, Ps. 22:28, Dan. 2:44, Dan. 7:13-14, Obad. 15-21, Hag. 2:22, Zech. 14:9.

Revelation 11:16 And the twenty-four elders sitting before Elohim on their thrones fell on their faces and worshipped Elohim,

Revelation 11:17 saying, "We give You thanks, O יהוה Ėl Shaddai, the One who is and who was and who is coming, because You have taken Your great power and reigned.

Revelation 11:18 "And the nations were enraged, and Your wrath has come, and the time of the dead to be judged, and to give the reward to Your servants the prophets and to the set-apart ones, and to those who fear Your Name, small and great, and to destroy those who destroy the earth."

Revelation 11:19 And the Dwelling Place of Elohim was opened in the heaven, and the ark of His covenant was seen in His Dwelling Place. And there came to be lightnings, and voices, and thunders, and an earthquake, and great hail.

James 1:25 But he that looked into the perfect Torah, that of freedom, and continues in it, not becoming a hearer that forgets, but a doer of work, this one shall be blessed in his doing of the Torah.

James 2:12 So speak and so do as those who are to be judged by a Torah of freedom.¹ Footnote: ¹See 1:25, and John 8:32-36.

Revelation 12:17 And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of יהושע Messiah.

Revelation 14:12 Here is the endurance of the set-apart ones,¹ here are those guarding the commands of Elohim and the belief of יהושע.²

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Revelation 22:14 “Blessed are those doing His commands, so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city.

Matthew 5:19 “Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.

Matthew 19:17 And He said to him, “Why do you call Me good? No one is good except One – Elohim. But if you wish to enter into life, guard the commands.”

Luke 10:28 And He said to him, “You have answered rightly. Do this and you shall live.”

Luke 16:17 “And it is easier for the heaven and the earth to pass away than for one tittle of the Torah to fall.

John 5:14 Afterward יהושע found him in the Set-apart Place, and said to him, “See, you have been made well. Sin no more, so that no worse matter befalls you.”

John 8:11 And she said, “No one, Master.” And יהושע said to her, “Neither do I condemn you. Go and sin no more.”¹ Footnote: ¹See also John 5:14, Rom. 6:16-20, 1 Cor. 15:34, 1 Peter 2:24, 1 Peter 4:1-2, 1 John 3:4-10, 1 John 5:18.

John 8:47 “He who is of Elohim hears the Words of Elohim, therefore you do not hear because you are not of Elohim.”

John 12:50 “And I know that His command is everlasting life.¹ Therefore, whatever I speak, as the Father has said to Me, so I speak.” Footnote: ¹See Mt. 19:17

The Apostles Stressed it Too

Romans 2:26 So, if an uncircumcised one watches over the righteousnesses of the Torah, shall not his uncircumcision be reckoned as circumcision?

Romans 2:27 And the uncircumcised by nature, who perfects the Torah, shall judge you who notwithstanding letter and circumcision are a transgressor of the Torah!

Romans 2:28 For he is not a Yehudite who is so outwardly, neither is circumcision that which is outward in the flesh.

Romans 2:29 But a Yehudite is he who is so inwardly, and circumcision is that of the heart,¹ in Spirit, not literally, whose praise is not from men but from Elohim. Footnote: ¹1 Cor. 7:19, Ex. 19:5, Dt. 10:12-16, Dt. 30:6-8.

Romans 3:31 Do we then nullify the Torah through the belief? Let it not be! On the contrary, we establish the Torah.¹ Footnote: ¹See 7:12.

Rom 7:12 So that the Torah truly is set-apart, and the command set-apart, and righteous, and good.

Romans 7:22 For I delight in the Torah of Elohim¹ according to the inward man, Footnote: ¹Ps. 119:16.

Romans 7:25 Thanks to Elohim, through יהושע Messiah our Master! So then, with the mind I myself truly serve the Torah of Elohim, but with the flesh the law of sin.

Romans 8:7 Because the mind of the flesh is enmity towards Elohim, for it does not subject itself¹ to the Torah of Elohim², neither indeed is it able, Footnotes: ¹Or does not obey. ²John 15:5, ¹John 4:4, ¹John 3:9, ¹John 5:18.

1Corinth 7:19 The circumcision is naught, and the uncircumcision is naught, but the guarding of the commands of Elohim does matter!¹
Footnote: 1Rom. 2:26-29.

1Timothy 6:13 In the sight of Elohim who gives life to all, and of Messiah יהושע who witnessed the good confession before Pontius Pilate, I charge you:

1Timothy 6:14 that you guard the command¹ spotlessly, blamelessly, until the appearing of our Master יהושע Messiah, Footnote: 1Command (singular) often means commands, e.g. Dt. 17:20, Ps. 19:8.

Titus 2:12 instructing us to renounce wickedness and worldly lusts, and to live sensibly, righteously, and reverently in the present age,
Titus 2:13 looking for the blessed expectation and esteemed appearance of the great Elohim and our Saviour יהושע Messiah,
Titus 2:14 who gave Himself for us, to redeem us from all lawlessness¹ and to cleanse for Himself a people, His own possession, ardent for good works.² Footnotes: 1Lawlessness is a synonym for sin (1 John 3:4), Mt. 1:21, Acts 3:19 & 26, Acts 26:18, Rom. 6:1-22, Eph. 2:1-10, 1 John 3:8, Titus 3:5. 2Mt. 16:27.

James 2:10 For whoever shall guard all the Torah, and yet stumble in one point, he is guilty of all.

James 2:11 For He who said, “Do not commit adultery,” also said, “Do not murder.” Now if you do not commit adultery, but you do murder, you have become a transgressor of Torah.

James 2:12 So speak and so do as those who are to be judged by a Torah of freedom.¹ Footnote: 1See 1:25, and John 8:32-36.

2Peter 2:21 For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the set-apart command¹ delivered unto them. Footnote: 1The singular “command” often means “commands” – see 1 Tim. 6:14, Dt. 17:20, Ps. 19:8.

1John 2:3 And by this we know that we know Him, if we guard His commands.¹ Footnote: 1See 3:6.

1John 2:4 The one who says, "I know Him," and does not guard His commands, is a liar, and the truth is not in him.

1John 3:4 Everyone doing sin also does lawlessness, and sin is lawlessness.

1John 3:5 And you know that He was manifested to take away our sins, and in Him there is no sin.

1John 3:6 Everyone staying in Him does not sin. Everyone sinning has neither seen Him nor known Him.¹ Footnote: ¹See 2:4 & 3 John v. 11.

1John 3:7 Little children, let no one lead you astray. The one doing righteousness is righteous, even as He is righteous.¹ Footnote: ¹See 2:29.

1John 3:8 The one doing sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of Elohim was manifested: to destroy the works of the devil.¹ Footnote: ¹See Titus 2:14.

1John 3:9 Everyone having been born of Elohim does not sin, because His seed stays in him, and he is powerless to sin, because he has been born of Elohim.

1John 3:10 In this the children of Elohim and the children of the devil are manifest: Everyone not doing righteousness is not of Elohim,¹ neither the one not loving his brother. Footnote: ¹See 3 John v. 11.

1John 3:24 And the one guarding His commands stays in Him, and He in him. And by this we know that He stays in us, by the Spirit which He gave us.

1John 5:3 For this is the love for Elohim, that we guard His commands,¹ and His commands are not heavy, Footnote: ¹See 5:2, ²John v. 6, John 14:15.

1John 5:18 We know that everyone having been born of Elohim does not sin,¹ but the one having been born of Elohim guards himself, and the wicked one does not touch him.² Footnotes: ¹See 3:6-9. ²See 4:4.

2John 6 And this is the love, that we walk according to His commands.¹ This is the command, that as you have heard from the beginning, you should walk in it.

Footnote: ¹See 1 John 5:3, and John 14:15.

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Acts 20:35 “All this I did show you, by labouring like this, that you ought to help the weak. And remember the words of the Master יהושע, that He said, ‘It is more blessed to give than to receive.’ ”

Hebrews 8:6 But now He has obtained a more excellent service, inasmuch as He is also Mediator of a better covenant, which was constituted on better promises.

Hebrews 9:15 And because of this He is the Mediator of a renewed covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance.

Hebrews 12:24 and to יהושע the Mediator¹ of a new covenant, and to the blood of sprinkling which speaks better than the blood of Hebel. Footnote: ¹See 8:6.

Matthew 26:28 “For this is My blood, that of the renewed covenant, which is shed for many for the forgiveness of sins.

Hebrews 8:10 “Because this is the covenant that I shall make with the house of Yisra’el after those days, says יהוה, giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people.

Hebrews 10:16 “This is the covenant that I shall make with them after those days, says יהוה, giving My laws into their hearts, and in their minds I shall write them,”¹ Footnote: ¹Jer. 31:33, Heb. 8:8-12.

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Daniel 2:44 “And in the days of these sovereigns the Elah of the heavens shall set up a reign which shall never be destroyed, nor the reign pass on to other people – it crushes and puts to an end all these reigns, and it shall stand forever¹. Footnote: ¹Dan. 7, Ps. 22:28, Jer. 30:11, Joel 3:16, Obad. 15-17, Hab. 3:12-13, Zeph. 3:8, Hag. 2:22, Rev. 11:15.

Daniel 7:18 ‘Then the set-apart ones of the Most High shall receive the reign, and possess the reign forever, even forever and ever.’

Daniel 7:19 “Then I desired for certainty concerning the fourth beast, which was different from all the others, very fearsome, with its teeth of iron and its nails of bronze, which devoured, crushed, and trampled down the rest with its feet,

Daniel 7:20 and concerning the ten horns that were on its head, and of the other horn that came up, before which three fell – this horn which had eyes and a mouth which spoke great words, whose appearance was greater than his fellows.

Daniel 7:21 “I was looking, and this horn was fighting against the set-apart ones, and was prevailing against them,

Daniel 7:22 until the Ancient of Days came, and right-ruling was given to the set-apart ones of the Most High, and the time came and the set-apart ones took possession of the reign.

Daniel 7:23 “This is what he said, ‘The fourth beast is the fourth reign on earth, which is different from all other reigns, and it devours all the earth, tramples it down and crushes it.

Daniel 7:24 ‘And the ten horns are ten sovereigns from this reign. They shall rise, and another shall rise after them, and it is different from the first ones, and it humbles three sovereigns,

Daniel 7:25 and it speaks words against the Most High, and it wears out the set-apart ones of the Most High, and it intends to change appointed times¹ and law², and they are given into its hand for a time and times and half a time. Footnotes: ¹This is another word for festivals. ²Changing the law amounts to lawlessness. Read in 2 Thess. 2:3-12 about “the lawless one” and the “lawlessness” which would take over (indeed, it has already taken over!) in the set-apart place, and also about Messiah’s judgment upon the lawless “prophets” in Mt. 7:23, and the lawless “believers” in Mt. 13:41!

Daniel 7:26 ‘But the Judgement shall sit, and they shall take away its rule, to cut off and to destroy, until the end.

Daniel 7:27 ‘And the reign, and the rulership, and the greatness of the reigns under all the heavens, shall be given to the people, the set-apart ones of the Most High. His reign is an everlasting reign, and all rulerships shall serve and obey Him.’

Isaiah 24:23 And the moon shall blush, and the sun shall be ashamed, for יהוה of hosts shall reign on Mount Tsiyon, and in Yerushalayim, and before His elders, in esteem!

Micah 4:7 “And I shall make the lame a remnant, and the outcast a strong nation. And יהוה shall reign over them in Mount Tsiyon¹, from now on and forever. Footnote: ¹Isa. 24:23.

Zechariah 14:4 And in that day His feet shall stand upon the Mount of Olives, which faces Yerushalayim on the east. And the Mount of Olives shall be split in two, from east to west, a very great valley, and half of the mountain shall move toward the north and half of it toward the south.

Zech 14:5 And you shall flee to the valley of My mountain – for the valley of the mountains reaches to Atsal. And you shall flee as you fled from the earthquake in the days of Uzziyah sovereign of Yehudāh. And יהוה my Elohim shall come – all the set-apart ones with You.

Zech 14:6 And in that day it shall be: there is no light, it is dark.

Zech 14:7 And it shall be one day which is known to יהוה, neither day nor night, but at evening time there shall be light.

Zech 14:8 And in that day it shall be that living waters flow from Yerushalayim¹, half of them toward the eastern sea and half of them toward the western sea, in summer as well as in winter. Footnote: 1Rev. 22:1-2.

Zech 14:9 And יהוה shall be Sovereign over all the earth¹. In that day there shall be one יהוה, and His Name one. Footnote: 1Isa. 24:23, Dan. 2:44, Rev. 11:15.

Zech 14:10 All the land shall be changed into a desert plain from Geḇa to Rimmon south of Yerushalayim, and she shall be raised up and inhabited in her place from Binyamin's Gate to the place of the First Gate and the Corner Gate, and from the Tower of Ḥanan'el to the winepresses of the sovereign.

Zech 14:11 And they shall dwell in her, and there shall be no more utter destruction¹, but Yerushalayim shall be safely inhabited. Footnote: 1Mal. 4:6.

Zech 14:12 And this is the plague with which יהוה plagues all the people who fought against Yerushalayim: their flesh shall decay while they stand on their feet, and their eyes decay in their sockets, and their tongues decay in their mouths.

Zech 14:13 And it shall be in that day that a great confusion from יהוה is among them, and everyone of them shall seize the hand of his neighbour, and his hand rise up against his neighbour's hand.

Zech 14:14 And Yehudāh shall fight at Yerushalayim as well. And the wealth of all the gentiles round about shall be gathered together: gold, and silver, and garments in great quantities.

Zech 14:15 So also is the plague on the horse and the mule, on the camel and the donkey, and on all the cattle that are in those camps – as this plague.

Zech 14:16 And it shall be that all who are left from all the gentiles which came up against Yerushalayim, shall go up from year to year to bow themselves to the Sovereign, יהוה of hosts, and to observe the Festival of Booths.

Zech 14:17 And it shall be, that if anyone of the clans of the earth does not come up to Yerushalayim to bow himself to the Sovereign, יהוה of hosts, on them there is to be no rain.

Zech 14:18 And if the clan of Mitsrayim does not come up and enter in, then there is no rain. On them is the plague with which יהוה plagues the gentiles who do not come up to observe the Festival of Booths.

Zech 14:19 This is the punishment of Mitsrayim and the punishment of all the gentiles that do not come up to observe the Festival of Booths.

Zech 14:20 In that day "SET-APART TO יהוה" shall be engraved on the bells of the horses. And the pots in the House of יהוה shall be like the bowls before the altar.
Zech 14:21 And every pot in Yerushalayim and Yehudah shall be set-apart to יהוה of hosts. And all those who slaughter shall come and take them and cook in them. And there shall no longer be a merchant in the House of יהוה of hosts, in that day.