

## COME OUT OF HER MY PEOPLE - SCRIPTURES

Chapter 5 - Part 2 - Pages 117 thru 119

ARE WE OUTSIDE THE NEW COVENANT?

HAVE WE REJECTED THE SIGN OF THE ETERNAL COVENANT?

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1John 5:3 For this is the love for Elohim, that we guard His commands,<sup>1</sup> and His commands are not heavy, Footnote: 1See 5:2, 2 John v. 6, John 14:15.

2John 1:6 And this is the love, that we walk according to His commands.<sup>1</sup> This is the command, that as you have heard from the beginning, you should walk in it. Footnote: 1See 1 John 5:3, and John 14:15.

Psalm 2:1 Why do the gentiles rage<sup>1</sup>, And the peoples meditate emptiness?

Footnote: 1Acts 4:25-26.

Psalm 2:2 The sovereigns of the earth take their stand, And the rulers take counsel together, Against יהוה and against His Messiah, and say,

Psalm 2:3 “Let us tear apart Their bonds, And throw away Their ropes from us.”

Psalm 2:4 He who is sitting in the heavens laughs, יהוה mocks at them.

Psalm 2:5 Then He speaks to them in His wrath, And troubles them in His rage, saying,

Psalm 2:6 “But I, I have set My Sovereign on Tsiyon, My set-apart mountain.”

Isaiah 24:5 For the earth has been defiled under its inhabitants, because they have transgressed the Torot<sup>1</sup>, changed<sup>2</sup> the law, broken the everlasting covenant<sup>3</sup>.

Footnotes: 1Torot - plural of Torah, teaching. 2Jer. 23:36. 3This is the only reason, according to all Scriptures, why the earth shall be burned in the day of judgment – see also 13:9, 13:11, 26:21, 66:24, Mic. 5:15, Zeph. 1:2-18.

Isaiah 24:6 Therefore a curse shall consume the earth, and those who dwell in it be punished. Therefore the inhabitants of the earth shall be burned, and few men shall be left.

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Hebrews 4:9 So there remains a Sabbath-keeping for the people of Elohim.

Malaki 3:1 “See, I am sending My messenger<sup>1</sup>, and he shall prepare the way before Me. Then suddenly the Master you are seeking comes to His Hĕkal, even the Messenger<sup>2</sup> of the covenant, in whom you delight. See, He is coming,” said יהוה of

hosts. Footnotes: 1Generally interpreted as Yohanan the Immerser. 2The Messiah, obviously.

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Ephesians 2:8 For by favour you have been saved, through belief, and that not of yourselves, it is the gift of Elohim,

Ephesians 2:9 it is not by works, so that no one should boast.

Ephesians 2:10 For we are His workmanship, created in Messiah יהושע unto good works, which Elohim prepared beforehand that we should walk in them.

Titus 2:14 who gave Himself for us, to redeem us from all lawlessness<sup>1</sup> and to cleanse for Himself a people, His own possession, ardent for good works.<sup>2</sup> Footnotes: 1Lawlessness is a synonym for sin (1 John 3:4), Mt. 1:21, Acts 3:19 & 26, Acts 26:18, Rom. 6:1-22, Eph. 2:1-10, 1 John 3:8, Titus 3:5. 2Mt. 16:27.

Titus 1:16 They profess to know Elohim, but in works they deny Him, being abominable, and disobedient, and unfit for any good work.<sup>1</sup> Footnote: 1Mt. 7:21-23, 2 Peter 2:1-22, 1 John 2:4, Jud. v. 4.

John 5:14 Afterward יהושע found him in the Set-apart Place, and said to him, “See, you have been made well. Sin no more,<sup>1</sup> so that no worse matter befalls you.”

Footnote: 1See 8:11.

John 8:11 And she said, “No one, Master.” And יהושע said to her, “Neither do I condemn you. Go and sin no more.”<sup>1</sup> Footnote: 1See also John 5:14, Rom. 6:16-20, 1 Cor. 15:34, 1 Peter 2:24, 1 Peter 4:1-2, 1 John 3:4-10, 1 John 5:18.

## Lawlessness - Transgression of the Law

1John 3:4 Everyone doing sin also does lawlessness, and sin is lawlessness.

Exodus 20:20 And Mosheh said to the people, “Do not fear, for Elohim has come to prove you, and in order that His fear be before you, so that you do not sin.”

Romans 3:20 Therefore by works of Torah no flesh shall be declared right before Him, for by the Torah is the knowledge of sin.<sup>1</sup> Footnote: 1Ex. 20:20, Rom. 4:15, Rom. 7:7.

Romans 4:15 for the Torah works out wrath, for where there is no Torah there is no transgression.

Romans 7:7 What, then, shall we say? Is the Torah sin? Let it not be! However, I did not know sin except through the Torah. For also the covetousness I knew not if the Torah had not said, “You shall not covet.”

Jeremiah 16:10 “And it shall be, when you declare to this people all these words, and they shall say to you, ‘Why has יְהוָה pronounced all this great evil against us? And what is our crookedness, and what is our sin that we have committed against יְהוָה our Elohim?’

Jeremiah 16:11 then you shall say to them, ‘Because your fathers have forsaken Me,’ declares יְהוָה, ‘and have walked after other mighty ones and served them and bowed themselves to them, and have forsaken Me, and did not guard My Torah.

Psalm 119:11 I have treasured up Your word in my heart, That I might not sin against You.

Hebrews 13:20 And the Elohim of peace who brought up our Master יְהוֹשֻׁעַ from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant,

Exodus 31:16 ‘And the children of Yisra’ĕl shall guard the Sabbath, to observe the Sabbath throughout their generations as an everlasting covenant.

Exodus 31:17 ‘Between Me and the children of Yisra’ĕl it is a sign forever. For in six days יְהוָה made the heavens and the earth, and on the seventh day He rested and was refreshed.’ ”