

**COME OUT OF HER MY PEOPLE - SCRIPTURES**  
**Chapter 7 Part 1 - Pages 124 thru 126**  
**CONCLUSION**

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Rev 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

Mic 4:6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

Mic 4:7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

Mic 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Mic 4:9 Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

Mic 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Mic 5:3 Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

Psalm 22:31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

Psalm 102:18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

Matthew 24:8 All these are the beginning of sorrows.

Matthew 24:8 "But all these things are merely the beginning of birth pangs. (NASB)

Deut 4:30 "In your distress, when all these words shall come upon you in the latter days, then you shall return to יהוה your Elohim and shall obey His voice.

Acts 3:21 whom heaven needs to receive until the times of restoration of all matters, of which Elohim spoke through the mouth of all His set-apart prophets since of old.

Acts 15:14 "Shim'on has declared how Elohim first visited the gentiles to take out of them a people for His Name.

Acts 15:15 "And the words of the prophets agree with this, as it has been written:

Acts 15:16 'After this I shall return and rebuild the Booth of Dawid which has fallen down. And I shall rebuild its ruins, and I shall set it up,

Acts 15:17 so that the remnant of mankind shall seek יהוה, even all the gentiles on whom My Name has been called, says יהוה who is doing all this,'

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Rev 14:1 And I looked and saw a Lamb standing on Mount Tsiyon, and with Him one hundred and forty-four thousand, having His Father's Name<sup>1</sup> written upon their foreheads. Footnote: 1Some texts read: having His Name and His Father's Name.

Rom 11:17 And if some of the branches were broken off, and you, being a wild olive tree, have been grafted in among them, and came to share the root and fatness of the olive tree,

Rom 11:18 do not boast against the branches. And if you boast, remember: you do not bear the root, but the root bears you!

Rom 11:19 You shall say then, "The branches were broken off that I might be grafted in."

Romans 11:20 Good! By unbelief they were broken off, and you stand by belief. Do not be arrogant, but fear.

Romans 11:21 For if Elohim did not spare the natural branches, He might not spare you either.

Romans 11:22 See then the kindness and sharpness of Elohim: on those who fell sharpness, but toward you kindness, if you continue in His kindness, otherwise you also shall be cut off.

Romans 11:23 And they also, if they do not continue in unbelief, shall be grafted in, for Elohim is able to graft them in again.

Romans 11:24 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a good olive tree, how much more shall these who are the natural branches, be grafted into their own olive tree?

Ephesians 2:11 Therefore remember that you, once gentiles<sup>1</sup> in the flesh, who are called ‘the uncircumcision’ by what is called ‘the circumcision’ made in the flesh by hands, Footnote: 11 Cor. 12:2.

Rev 21:12 and having a great and high wall, having twelve gates, and at the gates twelve messengers, and names written on them, which are those of the twelve tribes of the children of Yisra’ĕl<sup>1</sup> Footnote: 1See Eze. 47:22-23, Eze. 48:31-34.

Isaiah 56:6 “Also the sons of the foreigner who join themselves to יהוה, to serve Him, and to love the Name of יהוה, to be His servants, all who guard the Sabbath, and not profane it, and hold fast to My covenant –

Isaiah 56:7 them I shall bring to My set-apart mountain, and let them rejoice in My house of prayer. Their burnt offerings and their slaughterings are accepted on My altar, for My house is called a house of prayer for all the peoples.”

Isaiah 14:1 Because יהוה has compassion on Ya‘aqob, and shall again choose Yisra’ĕl<sup>1</sup>, and give them rest in their own land. And the strangers shall join them, and they shall cling to the house of Ya‘aqob<sup>2</sup>. Footnotes: 1See 45:17, Jer. 30:11, Jer. 46:28, Dan. 2:44, Amos 9:8, Zech. 1:16-17, Zech.

2:10-12, Joel 3:16. 2See 56:6-8 & 60:3, Amos 9:12, Zech. 2:11, Zech. 8:23, Rom. 11:17-24, Rev. 21:24.

Jeremiah 30:11 ‘For I am with you,’ declares יְהוָה, ‘to save you. Though I make a complete end of all gentiles<sup>1</sup> where I have scattered you, yet I do not make a complete end of you. But I shall reprove you in judgment, and by no means leave you unpunished.’ Footnote: 1See 46:28, Isa. 34:2, Isa. 45:17, Dan. 2:44, Amos 9:8, Hag. 2:22.

Jeremiah 16:19 O יְהוָה, my strength and my stronghold and my refuge, in the day of distress the gentiles shall come to You from the ends of the earth and say, “Our fathers have inherited only falsehood, futility, and there is no value in them.”<sup>1</sup> Footnote: 1See Ps. 147:19, Isa. 2:3, Isa. 60:2-3, John 4:22, Rom. 2:20, Rom. 3:2, Rom. 9:4.

Jeremiah 16:20 Would a man make mighty ones for himself, which are not mighty ones?

Jeremiah 16:21 “Therefore see, I am causing them to know, this time I cause them to know My hand and My might. And they shall know that My Name is יְהוָה!”

Zechariah 2:11 “And many gentiles shall be joined to יְהוָה in that day<sup>1</sup>, and they shall become My people. And I shall dwell in your midst. And you shall know that יְהוָה of hosts has sent Me to you. Footnote: 1Isa. 14:1, Isa. 56:6-8, Isa. 60:3, Ezek. 47:22-23, John 10:16, Acts 15:14-17.

Amos 9:8 “Look, the eyes of the Master יְהוָה are on the sinful reign<sup>1</sup>, and I shall destroy it from the face of the earth, except that, I do not completely destroy the house of Ya‘aqob,” declares יְהוָה. Footnote: 1Isa. 34:2, Jer. 30:11, Jer. 46:28, Dan. 2:44, Zeph. 3:8, Hag. 2:22, Lk. 4:5-6.

Amos 9:9 “For look, I am commanding, and I shall sift the house of Yisra’ĕl among all the gentiles, as one sifts<sup>1</sup> with a sieve, yet not a grain falls to the ground. Footnote: 1Or Shake - shakes.

Amos 9:10 “All the sinners of My people are going to die by the sword, those who are saying, ‘Evil does not overtake us nor meet us.’

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Amos 9:11 “In that day I shall raise up the booth of Dawid which has fallen down. And I shall repair its breaches and raise up its ruins. And I shall build it as in the days of old,

Amos 9:12 so that they possess the remnant of Edom<sup>1</sup>, and all the gentiles on whom My Name is called<sup>2</sup>,” declares יהוה who does this.

Footnotes: 1The vowels which the Massoretes added later on makes this read Edom, but it was probably a mistake. It should be Adam, meaning mankind. 2Acts 15:16-17.

Zechariah 8:23 “Thus said יהוה of hosts, ‘In those days ten men from all languages of the nations take hold, yea, they shall take hold of the edge of the garment of a man, a Yehudite<sup>1</sup>, saying, “Let us go with you, for we have heard that Elohim is with you.”’” Footnote: 1John 4:22.

Numbers 15:15 ‘One law is for you of the assembly and for the stranger who sojourns with you – a law forever throughout your generations. As you are, so is the stranger before יהוה’.

Numbers 15:16 ‘One Torah and one right-ruling is for you and for the stranger who sojourns with you.’”

Eph 2:19 So then you are no longer strangers and foreigners, but fellow citizens with the set-apart ones and members of the household of Elohim,<sup>1</sup> Footnote: 1Rom. 11:17-24, Isa. 14:1.

Ephesians 3:6 The gentiles to be co-heirs, united in the same body, and partakers together<sup>1</sup> in the promise in Messiah through the Good News, Footnote: 1Rom. 11:17-24, Isa. 14:1.

Romans 15:27 For they were pleased, and they are their debtors. For if the gentiles have shared in their spiritual matters, their duty is also to serve them in material matters.

Isaiah 30:20 Though יהוה gave you bread of adversity and water of affliction, your Teacher<sup>1</sup> shall no longer be hidden. But your eyes shall see your Teacher<sup>1</sup>, Footnote: 1Or teachers. See also Joel 2:23.

Isaiah 30:21 and your ears hear a word behind you, saying, “This is the Way, walk in it,” whenever you turn to the right, or whenever you turn to the left.

Matthew 23:8 “But you, do not be called ‘Rabbi,’ for One is your Teacher, the Messiah, and you are all brothers.

Matthew 23:10 “Neither be called leaders, for One is your Leader, the Messiah.

Ephesians 5:26 in order to set it apart and cleanse it with the washing of water by the Word,<sup>1</sup> Footnote: 1Rev. 19:8-9.

Revelation 19:8 And to her it was given to be dressed in fine linen, clean and bright, for the fine linen is the righteousnesses of the set-apart ones.

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Zephaniah 3:13 “The remnant of Yisra’ĕl shall do no unrighteousness and speak no falsehood<sup>1</sup>, nor is a tongue of deceit found in their mouth. For they shall feed their flocks and lie down, with none to frighten them.”

Footnote: 1Rev. 14:5.

John 5:14 Afterward יְהוֹשֻׁעַ found him in the Set-apart Place, and said to him, “See, you have been made well. Sin no more,<sup>1</sup> so that no worse matter befalls you.” Footnote: 1See 8:11.

John 8:11 And she said, “No one, Master.” And יְהוֹשֻׁעַ said to her, “Neither do I condemn you. Go and sin no more.”<sup>1</sup> Footnote: 1See also John 5:14, Rom. 6:16-20, 1 Cor. 15:34, 1 Peter 2:24, 1 Peter 4:1-2, 1 John 3:4-10, 1 John 5:18.

1John 3:8 The one doing sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of Elohim was manifested: to destroy the works of the devil.<sup>1</sup> Footnote: 1See Titus 2:14.

1John 3:9 Everyone having been born of Elohim does not sin, because His seed stays in him, and he is powerless to sin, because he has been born of Elohim.

1John 5:18 We know that everyone having been born of Elohim does not sin,<sup>1</sup> but the one having been born of Elohim guards himself, and the wicked one does not touch him.<sup>2</sup> Footnotes: 1See 3:6-9. 2See 4:4.

Proverbs 28:13 He who hides his transgressions does not prosper, But he who confesses and forsakes them finds compassion.

Numbers 15:22 ‘And when you sin by mistake, and do not do all these commands which יְהוָה has spoken to Mosheh,

Numbers 15:23 all that יְהוָה has commanded you by the hand of Mosheh, from the day יְהוָה gave command and onward throughout your generations,

Numbers 15:24 then it shall be, if it is done by mistake, without the knowledge of the congregation, that all the congregation shall prepare one young bull as a burnt offering, as a sweet fragrance to יְהוָה, with its grain offering and its drink offering, according to the right-ruling, and one male goat as a sin offering.

Numbers 15:25 ‘Then the priest shall make atonement for all the congregation of the children of Yisra’ĕl, and it shall be forgiven them, for it was by mistake. And they shall bring their offering, an offering made by fire to יְהוָה, and their sin offering before יְהוָה, for their mistake.

Numbers 15:26 ‘And it shall be forgiven all the congregation of the children of Yisra’ĕl and the stranger who sojourns in their midst, because all the people did it by mistake.

Numbers 15:27 ‘And if a being sins by mistake, then he shall bring a female goat a year old as a sin offering.

Numbers 15:28 ‘And the priest shall make atonement for the being who strays by mistake, when he sins by mistake before יְהוָה, to make atonement for him, and it shall be forgiven him.

Numbers 15:29 ‘For him who does whatever by mistake there is one Torah, both for him who is native among the children of Yisra’ĕl and for the stranger who sojourns in their midst.

Lev 4:2 “Speak to the children of Yisra’ĕl, saying, ‘When a being sins by mistake against any of the commands of יהוה, which are not to be done, and shall do any of them:

Lev 4:3 ‘If the anointed priest sins, bringing guilt on the people, then he shall bring to יהוה for his sin which he has sinned a young bull, a perfect one, as a sin offering,

Lev 4:4 and he shall bring the bull to the door of the Tent of Meeting before יהוה, and shall lay his hand on the bull’s head, and slaughter the bull before יהוה.

Lev 4:5 ‘And the anointed priest shall take some of the bull’s blood and bring it to the Tent of Meeting,

Lev 4:6 and the priest shall dip his finger in the blood and sprinkle some of the blood seven times before יהוה, in front of the veil of the set-apart place.

Lev 4:7 ‘And the priest shall put some of the blood on the horns of the altar of sweet incense before יהוה, which is in the Tent of Meeting, and pour all the blood of the bull at the base of the altar of the burnt offering, which is at the door of the Tent of Meeting.

Lev 4:8 ‘Then he takes all the fat of the bull as the sin offering, the fat that covers the entrails and all the fat which is on the entrails,

Lev 4:9 and the two kidneys and the fat that is on them by the loins, and the appendage on the liver, which he removes with the kidneys,

Lev 4:10 as it was taken from the bull of the peace offering. And the priest shall burn them on the altar of the burnt offering.

Lev 4:11 ‘But the skin of the bull, and all its flesh, with its head and legs, its entrails and dung –

Lev 4:12 all of the bull – he shall bring outside the camp to a clean place, where the ashes are poured out, and burn it on wood with fire. Where the ashes are poured out it is burned.

Lev 4:13 ‘And if the entire congregation of Yisra’ĕl strays by mistake, and the matter has been hidden from the eyes of the assembly, and they have

done against any of the commands of יהוה, which are not to be done, and shall be guilty,

Lev 4:14 when the sin which they have sinned becomes known, then the assembly shall bring a young bull for the sin, and bring it before the Tent of Meeting.

Lev 4:15 'And the elders of the congregation shall lay their hands on the head of the bull before יהוה, and the bull shall be slaughtered before יהוה.

Lev 4:16 'And the anointed priest shall bring some of the bull's blood to the Tent of Meeting,

Lev 4:17 and the priest shall dip his finger in the blood and sprinkle it seven times before יהוה, in front of the veil,

Lev 4:18 and put some of the blood on the horns of the altar which is before יהוה, which is in the Tent of Meeting, and pour all the blood at the base of the altar of burnt offering, which is at the door of the Tent of Meeting.

Lev 4:19 'Then he takes all the fat from it and shall burn it on the altar.

Lev 4:20 'And he shall do with the bull as he did with the bull as a sin offering – so shall he do it. And the priest shall make atonement for them, and it shall be forgiven them.

Lev 4:21 'And he shall bring the bull outside the camp, and burn it as he burned the first bull. It is a sin offering for the assembly.

Lev 4:22 'When a ruler sins, and by mistake has done against any of the commands of יהוה his Elohim which are not to be done, and shall be guilty,

Lev 4:23 or if his sin which he has sinned is made known to him, then he shall bring as his offering a buck of the goats, a male, a perfect one.

Lev 4:24 'And he shall lay his hand on the head of the goat, and slaughter it at the place where they slaughter the burnt offering before יהוה. It is a sin offering.

Lev 4:25 'And the priest shall take some of the blood of the sin offering with his finger, and shall put it on the horns of the altar of burnt offering, and pour its blood at the base of the altar of burnt offering,

Lev 4:26 and burn all its fat on the altar, like the fat of the slaughtering of the peace offering. And the priest shall make atonement for him for his sin, and it shall be forgiven him.

Lev 4:27 ‘And if any being of the people of the land sins by mistake by doing against any of the commands of יהוה which are not to be done, and shall be guilty,

Lev 4:28 or if his sin which he has sinned shall be made known to him, then he shall bring as his offering a female goat, a perfect one, for his sin which he has sinned.

Lev 5:15 “When a being commits a trespass, and has sinned by mistake against the set-apart matters of יהוה, then he shall bring to יהוה as his guilt offering a ram, a perfect one, from the flock, with your valuation in sheqels of silver according to the shekel of the set-apart place, as a guilt offering.

Lev 5:16 “And he shall make good for the sin that he has done against that which is set-apart, and shall add one-fifth to it and give it to the priest. And the priest shall make atonement for him with the ram of the guilt offering, and it shall be forgiven him.

Lev 5:17 “And when any being sins, and has done what is not to be done, against any of the commands of יהוה, though he knew it not, yet he shall be guilty and shall bear his crookedness.

Lev 5:18 “Then he shall bring to the priest a ram, a perfect one, from the flock, with your valuation, as a guilt offering. And the priest shall make atonement for his mistake he committed unintentionally, though he did not know it, and it shall be forgiven him –

Hebrews 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,<sup>1</sup> Footnote: 1Num. 15:15-28.

Hebrews 10:26 For if we sin purposely after we have received the knowledge of the truth, there no longer remains a slaughter offering for sins,<sup>1</sup> Footnote: 1See also 6:6, Heb. 9:7, Num. 15:15-28.

Hebrews 10:27 but some fearsome anticipation of judgment, and a fierce fire which is about to consume the opponents.

Hebrews 10:28 Anyone who has disregarded the Torah of Mosheh dies without compassion on the witness of two or three witnesses.

Hebrews 10:29 How much worse punishment do you think shall he deserve who has trampled the Son of Elohim underfoot, counted the blood of the covenant by which he was set apart as common, and insulted the Spirit of favour?

Hebrews 10:30 For we know Him who has said, “Vengeance is Mine, I shall repay, says יְהוָה.” And again, “יְהוָה shall judge His people.”

Hebrews 10:31 It is fearsome to fall into the hands of the living Elohim.

Numbers 15:30 ‘But the being who does whatever defiantly, whether he is native or a stranger, he reviles יְהוָה, and that being shall be cut off from among his people.

Numbers 15:31 ‘Because he has despised the word of יְהוָה, and has broken His command, that being shall certainly be cut off, his crookedness is upon him.’ ”

Psalm 19:13 Also keep Your servant back from presumptuous ones, Do not let them rule over me. Then shall I be perfect, and innocent of great transgression.

Exodus 34:7 watching over kindness for thousands, forgiving crookedness and transgression and sin, but by no means leaving unpunished<sup>1</sup>, visiting the crookedness of the fathers upon the children and the children’s children to the third and the fourth generation.” Footnote: 1This is confirmed in Num. 14:18, and in Jer. 30:11.

Hebrews 10:29 How much worse punishment do you think shall he deserve who has trampled the Son of Elohim underfoot, counted the blood of the covenant by which he was set apart as common, and insulted the Spirit of favour?

Psalm 119:11 I have treasured up Your word in my heart, That I might not sin against You.

Matthew 5:19 “Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the

heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.

Matthew 7:23 "And then I shall declare to them, 'I never knew you, depart from Me, you who work lawlessness!'<sup>1</sup> Footnote: 1 See v. 15.

Matthew 13:41 "The Son of Adam shall send out His messengers, and they shall gather out of His reign all the stumbling-blocks, and those doing lawlessness,

Matthew 19:17 And He said to him, "Why do you call Me good? No one is good except One – Elohim. But if you wish to enter into life, guard the commands."<sup>1</sup> Footnote: 1 See Lk. 10:28, John 12:50, Rev. 22:14.

Mark 7:8 "Forsaking the command of Elohim, you hold fast the tradition of men."

Mark 7:9 And He said to them, "Well do you set aside the command of Elohim, in order to guard your tradition.

Mark 7:10 "For Mosheh said, 'Respect your father and your mother,' and, 'He who curses father or mother, let him be put to death.'

Mark 7:11 "But you say, 'If a man says to his father or mother, "Whatever profit you might have received from me, is Qorban (that is, a gift),"'

Mark 7:12 you no longer let him do any matter at all for his father or his mother,

Mark 7:13 nullifying the Word of Elohim through your tradition which you have handed down. And many such traditions you do."

Luke 8:21 And He answering, said to them, "My mother and My brothers are those who are hearing the Word of Elohim and doing it."<sup>1</sup> Footnote: 1 Mt. 12:50, Mk. 3:35.

Luke 10:28 And He said to him, "You have answered rightly. Do this and you shall live."<sup>1</sup> Footnote: 1 Mt. 19:17.

Luke 16:17 “And it is easier for the heaven and the earth to pass away than for one tittle of the Torah to fall.

John 5:14 Afterward יְהוָשֻׁעַ found him in the Set-apart Place, and said to him, “See, you have been made well. Sin no more,<sup>1</sup> so that no worse matter befalls you.” Footnote: 1See 8:11.

John 8:11 And she said, “No one, Master.” And יְהוָשֻׁעַ said to her, “Neither do I condemn you. Go and sin no more.”<sup>1</sup> Footnote: 1See also John 5:14, Rom. 6:16-20, 1 Cor. 15:34, 1 Peter 2:24, 1 Peter 4:1-2, 1 John 3:4-10, 1 John 5:18.

John 8:47 “He who is of Elohim hears the Words of Elohim, therefore you do not hear because you are not of Elohim.”

John 12:50 “And I know that His command is everlasting life.<sup>1</sup> Therefore, whatever I speak, as the Father has said to Me, so I speak.” Footnote: 1See Mt. 19:17

John 14:23 יְהוָשֻׁעַ answered him, “If anyone loves Me, he shall guard My Word. And My Father shall love him, and We shall come to him and make Our stay with him.

John 14:24 “He who does not love Me does not guard My Words. And the Word which you hear is not Mine but of the Father Who sent Me.

John 17:6 “I have revealed Your Name to the men whom You gave Me out of the world. They were Yours, and You gave them to Me, and they have guarded Your Word.<sup>1</sup> Footnote: 1See Ps. 138:2.

Rev 12:17 And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of יְהוָשֻׁעַ Messiah.

Rev 14:12 Here is the endurance of the set-apart ones,<sup>1</sup> here are those guarding the commands of Elohim and the belief of יְהוָשֻׁעַ.<sup>2</sup> Footnotes: 1In

12:17 they are called “the remnant” 2See Seven-fold Message of Revelation in Explanatory Notes.

Rev 22:14 “Blessed are those<sup>1</sup> doing His commands,<sup>2</sup> so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city

John 16:33 “These words I have spoken to you, that in Me you might have peace. In the world you have pressure, but take courage, I have overcome the world.”

Romans 8:37 But in all this we are more than overcomers through Him who loved us.

2Corinthians 2:14 But thanks be to Elohim who always leads us on, to overcome in Messiah, and manifests through us the fragrance of His knowledge in every place.

Philippians 4:13 I have strength to do all, through Messiah<sup>1</sup> who empowers me. Footnote: 1John 15:5, 2 Cor. 3:5-6, 2 Cor. 12:9, Eph. 3:20, Philip. 2:13, Heb. 13:20-21, 1 John 4:4.

John 15:5 “I am the vine, you are the branches. He who stays in Me, and I in him, he bears much fruit. Because without Me you are able to do naught!

John 14:23 יְהִישָׁע answered him, “If anyone loves Me, he shall guard My Word. And My Father shall love him, and We shall come to him and make Our stay with him.

John 14:24 “He who does not love Me does not guard My Words. And the Word which you hear is not Mine but of the Father Who sent Me.

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